

# Club Corner



# Swing into 4H SPONSORED BY Achievers Achievers 4H Club



# **State Fair fix-up days**

The Kansas 4-H office is requesting assistance setting up the fairgrounds in Hutchinson on June 12-13. More info <a href="here">here</a>. Lunch will be provided. This is an excellent state level volunteer opportunity for record books!

#### **Creative Tables!**

Our creative table competition is now open to all 4-H members!

Come show your creativity with traditional and nontraditional table settings. Get together with your club to make a club entry or make your very own style come to life! We look forward to seeing everyone's creations at Style Revue!

Entry deadline is June 14!

# 2024 Fair Entry

The 2024 Fair Entry program is now <u>open</u>! Hand Pets and Creative Table entries are due **June 14**. All other static entries are due by **June 28** except Style Revue; see article below. Please note these deadlines are closer to fair than last year so PLEASE only submit what you are going to bring and **NOT** the max amount of entries due to the waste and cost of entry cards. Please use detailed descriptions. Strawberry cookies, blue ceramic bowl, red bike color photo, etc.

# **Upcoming Events**

#### **June 5-7**

Discovery Days

#### June 12-13

• State fair fix-up days

#### June 14

• Style Revue, hand pet, and creative table entry deadline

#### **June 14-16**

State Geology field trip

#### June 15-16

 Dog Show Invitational and Agility trials

#### June 18

Teen Council 7 PM

#### June 20-22

- Insect Spectacular
- KS Jr. Dairy Show

#### June 27

• Sedgwick County Style Revue

#### June 28

• Static Entry deadline

#### June 29

 Barn cleanup at Cheney fairgrounds 8-11AM

#### July 7

 Fair setup at Cheney fairgrounds 3:30-5:30 PM

#### July 9

Foods judging

#### July 10-13

Sedgwick County Fair

#### July 13

- Sedgwick County Dog show
- KS Swine Classic

# Fair helpers

Our county fair would not be possible without our wonderful families helping us out. Please don't forget to signup <a href="here">here</a> and thank you in advance for your help!

If you do not see a designated superintendent for an area and you would like to fill that slot, please let Barbara know.

#### June 27 4-H events

## **Style Revue, Creative Tables, and other contests**

The morning will begin with Style Revue judging at 8:30 AM. Shopping in Style (Buymanship) and Constructed Garments will receive a schedule for their judging times, followed by Creative Tables judging at 9:00 and Hand Pets judging at 10:00. There will be FCS/Life skills, Photography, and Horticulture contests set up in 4-H Hall 9:30AM-12:00PM Public Style Revue will begin at 7:30PM. This is where the kids will be awarded their ribbons and plaques for the categories listed above (excluding Hand Pets). Feel free to invite family and friends to celebrate our 4-H'ers! All are welcome!

# **Sedgwick CO Foods Judging**

All foods judging (including cloverbuds) will be done at the Extension Center on July 9 from 3:00-7:00 PM. More info in the fair book. All are welcome to stop by and get some delicious baked goods! All proceeds go to Teen Council.

# **YQCA Training**

YQCA training is not required for our youth exhibitors at our county fair but is still required for state events. Learn more about YQCA mandates <a href="here">here</a>.

# **Club Spotlights - Achievers**

On April 6, the Achievers 4-H Club participated in the 2024 Society of Women Engineers Engineering Expo at Century II. At our booth visitors played the hook-and-loop game, made Life-Saver pendulums, and were able to learn about 4-H. Lots of people, even Engie, visited our booth. Both kids and parents liked our fun and challenging game and many families left with more information about 4-H and some great 4-H swag. *Note; Engie is the expo mascot. See pictures in header.* 

#### August 1

- State Fair entries due August 10
- State Horticulture contest

  August 12
- State 4-H Wheat Expo

**Did we miss your event?** Email Sophia details and she will add it!

# Helpful Links

- <u>Sedgwick County</u>
   <u>2024 Fair book</u>
- Fair Entry Program
- 4-H Online
- Record Keeping
- <u>Sedgwick County</u>
   <u>Calendar</u>
- Advisory Council
   Event Scholarship
   Application





### **Summer Volunteers Needed**

We need school enrichment educators! If you'd like to occasionally volunteer to deliver fun lessons to youth at summer camps please contact our office!

# **Club Spotlights**

Club Reporters are encouraged to submit an article about your club to be featured here and on Social Media. Brainstorm and write articles, present them to your officer team, and then send them on to the Extension office.

# <u>Special Events</u>

# **KS Junior Dairy Show**

This event will be held June 20-22 in Salina. More information here. Register before June 14.

# **KS Swine Classic**

This event will be held July 12-13 in Manhattan. More information here. Register before June 24.

# **Rock Springs Ranch Camp**

Summer camp registration is now open! Everyone is welcome at Rock Springs regardless of 4-H membership!

More information here.

# **Rocketry Camps**

Contact Steve Hamous for more information at 316-641-2039 or hamo@cox.net

# **State Horticulture Judging Contest**

This event will be held August 10 in Manhattan. More information\_here.

# **KS 4-H Wheat Expo**

This event will be held August 12 in Manhattan. Register <a href="here">here</a> until July 25.

# Did we miss something?

Send your important events to Sophia and let her know you want it in the upcoming newsletter!

# OFFICE CONTACT

Sophia Zurschmiede Program Manager esz@ksu.edu 316-660-0112

Cathy Jones
Program Assistant
cpjones@ksu.edu
316-660-0113

Barbara Wingfield Office Professional bwingfie@ksu.edu 316-660-0115



